



# The Nutmeg

*Newsletter of the Nutmeg Woodturners League  
Established June 14, 1989*

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[www.nutmegwoodturners.com](http://www.nutmegwoodturners.com)

## **NEXT MEETING**

**Monday, May 12, 2014**

Program: Once Turned Bowls  
By: Don Metz

Zach Hadlack's Studio  
39B Mill Plain Road (Routes 6 and 202)  
Danbury, CT 06811

6 to 7 pm - Informal Gathering, Library Open  
7:00 pm - Club Business  
7:30 pm - Program

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Vice President  
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# Presidents Page May 2014

## 1. Josh Friend

- a. Josh has been named Editor of American Woodturners magazine. He will have big shoes to fill replacing Betty Scarpino,
- b. Josh also wrote a great article on Dry-Bud vase's for the April issue of the magazine.

## 2. Happy Birthday Nutmeg Woodturners League

- a. This year we celebrate our 25<sup>th</sup>. Year as an AAW club.
- b. Have an idea on how to celebrate? Please contact me or bring your idea to the May meeting.

## 3. Waterbury Youth Services

- a. Jay Hockenberry, Don Metz, Jim Degen and I have put on two demos for WYS and the kids have shown a lot of enthusiasm.
- b. Members of the club will be teaching one day per week for six weeks during the summer.

## 4. Club Dues for 2014

- a. Are your dues up to date? If not please see Ken Rist.
- b. All members **must** be paid up their by May meeting or will be dropped from roster.

## 5. Club Raffle

- a. Tickets will be \$1.00 or 6 for \$5.00.

## 6. The Library

- a. Do you have club videos and/or books?
- b. Please bring them to the meeting.

## 7. **May Demo- Don Metz**

- a. Once Turned Bowl
- b. Don will demonstrate how he turns a bowl from a log to finished bowl in a single session.

## 8. **Learn & Turn**

- a. The April L&T was held at Don Metz studio and a lot of pigs were made.
- b. Thanks to Don & Cookie for Hosting
- c. The June L&T will be held at Jim Degens on Sat. June 14<sup>th</sup> beginning at 10:00 am. (I'm bummed! Will be in Phoenix )
- d. Please email Jim at [lostloon@charter.net](mailto:lostloon@charter.net) if you plan on attending

## 9. **Show & Tell this Month**

- a. Please bring in your latest projects

## 10. **Shop Safety**

- a. Please remember both bandsaw and lathe safety!
- b. **Safety is your first priority.**

"Keep a Sharp Edge"

# Buster